



12<sup>th</sup> Annual Conference of  
Breast Imaging Society of India

31st Oct, 1st & 2nd Nov 2025  
Hyatt Place, Chh. Sambhajinagar



Full Name :

Full Address :

E-Mail :  Phone :

City :  State:  Pin:

Medical Council Registration No. :  BISI Membership No. :

**Name(s) of Accompanying Person(s)**

|    | NAME                 | EMAIL ID             |
|----|----------------------|----------------------|
| 1. | <input type="text"/> | <input type="text"/> |
| 2. | <input type="text"/> | <input type="text"/> |
| 3. | <input type="text"/> | <input type="text"/> |

**Payment Details**

| Payment Details                 | Amount               |
|---------------------------------|----------------------|
| Registration Fee for Conference | <input type="text"/> |
| Registration Fee for Workshop   | <input type="text"/> |
| <input type="text"/>            | <input type="text"/> |
| <input type="text"/>            | <input type="text"/> |

| Cheque / D.D. No./UTR No. | Drawn on             | Date                 | Amount               |
|---------------------------|----------------------|----------------------|----------------------|
| <input type="text"/>      | <input type="text"/> | <input type="text"/> | <input type="text"/> |

In case of NEFT/UPI payment, delegate has to send UTR Transaction number with date and bank details. Registration will not be processed without receiving these payment details. Please write your Name, City, Mobile Number & payment details on the reverse of draft.

| CATEGORY<br>Residential Package | Slab 1                  |         |         | Slab 2                     |          |          | Slab 3              |          |          |
|---------------------------------|-------------------------|---------|---------|----------------------------|----------|----------|---------------------|----------|----------|
|                                 | 31st March to 30th June |         |         | 1st July to 30th September |          |          | 1st October to spot |          |          |
|                                 | Reg. Fees               | 2N      | 3N      | Reg. Fees                  | 2N       | 3N       | Reg. Fees           | 2N       | 3N       |
| BISI MEMBER                     | 11328/-                 | 22903/- | 28654/- | 12508/-                    | 24083/-  | 29834/-  | 13688/-             | 25263/-  | 31014/-  |
| NON BISI MEMBER                 | 12744/-                 | 24319/- | 30070/- | 13924/-                    | 25499/-  | 31250/-  | 15104/-             | 26679/-  | 32430/-  |
| PG                              | 11328/-                 | 22903/- | 28654/- | 12508/-                    | 24083/-  | 29834/-  | 13688/-             | 25263/-  | 31014/-  |
| SPOUSE                          | 5900/-                  | 17475/- | 23226/- | 6490/-                     | 18065/-  | 23816/-  | 7080/-              | 18655/-  | 24406/-  |
| OVERSEAS DELEGATE               | \$ 354                  | \$ 484  | \$ 546  | \$ 389.4                   | \$ 519.4 | \$ 581.4 | \$ 424.8            | \$ 554.8 | \$ 616.8 |

**\*GST 18% Included in fees**

**Workshop Registration Fee (Limited Seats Available) Mammography & Sonography - Live Demo & Hands On Workshops:**

| CATEGORY          | Slab 1   | Slab 2   |
|-------------------|----------|----------|
| BISI MEMBER       | 4130/-   | 4720/-   |
| NON BISI MEMBER   | 4720/-   | 5310/-   |
| PG                | 3540/-   | 5310/-   |
| OVERSEAS DELEGATE | \$ 112.1 | \$ 147.5 |

**\*Conference Registration is Mandatory to attend the workshops.**

#### Conference Delegate Registration Include

- Entire Scientific Sessions on 1st & 2nd Nov 2025.
- Admission to Scientific Exhibition.
- Breakfast & Lunch on 1st & 2nd Nov 2025.
- Delegate Kits (Can not be assured to late Registrants.)
- Banquet on Saturday 1st Nov 2025

#### Important Notes:

- **For smooth Registration and check-in process, Delegates are requested to adopt Online Registration.**  
*There are 3.5% Additional Charges on Credit Card/Debit Card/UPI payments during online registrations.*
- In case of Offline Registration, the Registration form along with payment to be sent to Secretariat.
- Payment can be made by Cash/Cheque/Demand Draft should be drawn favouring:  
**"BISICON-2025" payable at Chh.Sambhaji Nagar**
- Please don't Staple the Cheque/Draft to Registration form
- **In case of NEFT/UPI payment, Delegate has to send UTR Transaction number with date and bank details.**  
**Registration will not be processed without receiving these payment details.**
- Please write your name, city, mobile number & payment details on the reverse of draft.

#### For Online Payment - NEFT / RTGS /Wire Transfer

|           |                    |
|-----------|--------------------|
| A/C Name  | BISICON 2025       |
| A/C No.   | 007610400834346    |
| IFSC Code | IBKL0000076        |
| Bank Name | IDBI BANK LIMITED. |

Event By :

**Bodhankar Events**

Medical Conference Management .

- Garkheda, Aurangabad.
- Kandivali East, Mumbai,
- Magarpatta city, Pune

Maharashtra, India

Contact: **9130090434**, 9130090435,

9422209890, 89561 49644

Website: [www.bodhankarevents.com](http://www.bodhankarevents.com)

